

# OWNERS OF REAL ESTATE, CLAY COUNTY, INDIANA, AND

Woodburn Printing Co - Inc., Terre Haute, Indiana

| NAMES OF OWNERS<br><br>A | DESCRIPTION OF LAND<br>OR<br>NAME OF ADDITION<br><br>B | Section<br>In-Lot<br><br>C | Township<br>Out-Lot<br><br>D | Range<br>Block or Square<br><br>E | Acres<br><br>F | Hundredths<br><br>G | VALUE<br>LANDS<br>AND<br>LOTS<br><br>H | VALUE<br>IMPROVE-<br>MENTS<br><br>I | ADDITIONAL<br>IMPROVEMENTS |                        |
|--------------------------|--|----------------------------|------------------------------|-----------------------------------|----------------|---------------------|--|-------------------------------------|----------------------------|------------------------|
|                          |  |                            |                              |                                   |                |                     |  |                                     | Total<br>Value<br><br>J    | Year<br>Added<br><br>K |
| Hanse, Robert et ux      | Edgewood add   | 27                         |                              |                                   |                |                     | 350                                    | 2985                                | 3335                       |                        |
| Hanse, Jerry G. et ux    | Shelt 6 <sup>s</sup> N. 45' 32'                        | 32                         |                              |                                   |                |                     | 300                                    | 1690                                | 1990                       |                        |
|                          | " " N. 45' 33'   |                            |                              |                                   |                |                     |  |                                     |                            |                        |
| Haddox, Albert et ux     | <sup>Carpenter</sup> Moss + Falls                      | 5                          | ✓                            | ✓                                 |                |                     | 145                                    |                                     | <del>145</del>             |                        |
|                          | C.M.F.   | 6                          | ✓                            | ✓                                 |                |                     | 145                                    | 1150                                | 1440<br><del>270</del>     | 4/21/74                |
| Haddon, William A. et ux | J.R.M. Co.   | 7                          | ✓                            |                                   |                |                     | 125                                    | 670                                 |                            |                        |
|                          | " E Pt   | 4                          | ✓                            |                                   |                |                     |  |                                     |                            |                        |
|                          | " "  | 5                          | ✓                            |                                   |                |                     |  |                                     |                            |                        |
|                          | " "  | 6                          | ✓                            |                                   |                |                     | 105                                    |                                     |                            |                        |
|                          | Fairview add   | 4                          | ✓                            |                                   |                |                     | 10                                     |                                     | 910                        |                        |
| Haddon, William          | P. + M. E Pt   | 13                         | ✓                            | ✓                                 |                |                     | 135                                    | 475                                 | 610                        |                        |
| Hadley, Alex C. et ux    | Douglas 1st 3 Pt                                       | 2                          | ✓                            |                                   |                |                     |  |                                     |                            |                        |
|                          | " " "  | 17                         | ✓                            |                                   |                |                     | 170                                    | 1850                                | 2020                       |                        |